



## **Assessment Sub-Panel of the Panel of Independent Persons**

**Date:** TUESDAY, 15 MARCH 2022

**Time:** 10:30 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Miranda Carruthers-Watt, Independent Person  
Rahul Sinha, Independent Person  
Philip Thicknesse, Independent Person

**Enquiries:** Gemma Stokley  
[gemma.stokley@cityoflondon.gov.uk](mailto:gemma.stokley@cityoflondon.gov.uk)

### **Accessing the virtual public meeting**

**Members of the public can observe this public meeting at the below link:**  
<https://youtu.be/qaWhr6QHPKE>

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

## **AGENDA**

1. **ELECTION OF A CHAIR**

**For Decision**

2. **MEMBERS' CODE OF CONDUCT - COMPLAINTS PROCEDURE**

**For Information**  
(Pages 3 - 18)

3. **QUESTIONS RELATING TO THE WORK OF THE SUB-PANEL**

4. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

5. **EXCLUSION OF THE PUBLIC**

**MOTION** – That, under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

6. **ALLEGED BREACHES OF THE MEMBERS' CODE OF CONDUCT**

To consider/assess two alleged breaches of the Members' Code of Conduct.

a) **COMPLAINT A**

**For Decision**  
(Pages 19 - 90)

b) **COMPLAINT B**

**For Decision**  
(Pages 91 - 114)

7. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE SUB-PANEL**

8. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**